

*The Evangelical Lutheran Church
Of the Good Shepherd
501 Fairfield Drive
Greensburg, PA 15601*

REFORMATION SUNDAY

Evangelical Lutheran Church of the Good Shepherd
**A congregation of the Southwestern Pennsylvania Synod
of the Evangelical Lutheran Church in America**

"We are a caring family of God nourished by the Word, guided by the Holy Spirit to share the love of Jesus Christ."

The Rev. Frank S. Podolinski, Jr., Pastor
Pastor's Cell Phone -- 724-858-7816
Pastor's e-mail -- preacherpod@comcast.net

Pastor's Office Hours:

Monday: 9:30 am. – 1:30 pm.

Tuesday: 11:30 am. – 1:30 pm.

Church Phone -- 724-834-1940

Church's e-mail -- shepherd501@yahoo.com

Church website – www.goodshepherdgbg.org

Rocking Horse Preschool – www.rockinghorsepreschool.com

Parish Secretary -- Jenny Luffy

Office Hours:

Monday – Thursday: 9:00 am. - 2:00 pm.

Music Director

Organist

Piano & Trumpet

Nancy Flinner

Jean Brunot

Greg Bittner

We welcome all visitors with us and ask that you sign our guest register. If you are looking for a church home, we invite you to consider the Good Shepherd family.

ALL BAPTIZED CHRISTIANS are welcome to receive the Sacrament of Holy Communion. Children may come forward for a blessing. During communion, we offer wine and grape juice, if you would like to receive grape juice do not bring a cup, it will be provided by the Worship Assistant.

Our congregation's Stephen Ministry equips gifted lay people to provide confidential, one-to-one Christian Care to individuals in our congregation who are experiencing difficulties in their lives and extends the care that Pastor Frank continues to provide.

If you could benefit from the confidential, one-to-one care and support of a Stephen Minister, please speak to Pastor Frank. Or you may refer to the Stephen Ministry flyers and cards available in the pew racks.

Please take a moment to fill out a yellow RCR card located in the pews. Please place completed cards in the offering plate.

When you see the following symbol "+", please stand.

TODAY WE CELEBRATE WITH LUTHER'S GERMAN MASS

Deutsche Messe und Ordnung des Gottesdiensts translates as 'German Mass and the Order of God's Service'. It was published by Martin Luther in 1526. Luther reversed the accepted action of the mass – instead of prayer and intercessions directed from the church to God, he saw it as the proclamation of the gospel from God to the worshiping community, gathered at the altar. The function of the mass according to Luther is to make people hear the word. The role of each member of the congregation was no longer to be one of mute spectator, but rather one of active participant. The Lutheran service became a celebration in which everyone received the wine as well as the bread, but some other reformers still considered Luther's service too similar to the Catholic mass. The German Mass is based on the Catholic mass but omitted "everything that smacks of sacrifice".

Luther's preface to the *Deutsche Messe* begins with these words:

"In the first place, I would kindly and for God's sake request all those who see this order of service or desire to follow it: Do not make it a rigid law to bind or entangle anyone's conscience, but use it in Christian liberty as long, when and where and how you find it to be practical and useful."

Luther had strong opinions in regard to education and music. He felt the need to educate the pastors, congregations and a strong affection for the education of the young. His agenda for liturgical and music reform was rooted in the schools. Music was retained as an essential element of the liberal arts curriculum in these schools, but it was to be taught and learned not to support the unreformed mass but to proclaim the gospel within the evangelical mass. The school children were taught the music first, and then the school choirs led the congregations in the new hymnody.

There were 39 pages in the liturgical provisions of the original edition of the *Deutsche Messe*. Only 8 do not include musical notation (all of Luther's original pages have been lost). In his writings, worship should be a musical experience with chanting and hymnody - "Music is a beautiful and magnificent gift of God...". All parts of the service were to be sung, except the sermon and the Lord's Prayer, including the collect, epistle and gospel. The Order of Service is similar to today's - German hymn or psalm, Kyrie elision, Collect, Epistles, German hymn, Gospel, Creed, Sermon on the Gospel, Lord's Prayer, Office of Consecration, Sanctus, Blessing. He also made allowances for the Service of the Word, but currently did not see a need for such a service.

Music is therefore a fundamental component of liturgy and worship that the distinctive Lutheran musical tradition developed under the leadership of its Cantors of church and school beginning with Luther and culminating in Johann Sebastian Bach. Luther and Bach attended the same school – the Latin school in Eisenach approximately 200 years apart. Most of Bach's church music was written for parts of the service – not for a freestanding performance. Bach's music is based on Luther's musical ideals for the Lutheran Church.

Luther also felt it necessary for the members of the worshiping congregation to express their faith with unanimity. This need was fulfilled by introduction of the new evangelical hymns which were collected into hymnals. Hymns could be and still are substituted for the Propers or Ordinary in any celebration of the evangelical mass.

Any of the previous German language masses were just translated from the Roman mass. Although Luther translated the mass into German, he felt it important to continue to use Latin 'when and where we are pleased or prompted to do so. For in no wise would I want to discontinue the service in the Latin language'. In that end, he was criticized that he did not go far enough away from the Latin Mass in his writings.

Once again, Luther was concerned with education of the young students. He still wanted them to learn all languages – Latin, Greek, Hebrew plus German. Latin and German texts should exist side by side. We still use the terms "Kyrie", "Sanctus", etc. in service today. In the cities that had Latin schools such as Eisenach, Luther taught that there should be singing and reading on alternate Sunday, in all four languages – German, Latin, Greek and Hebrew. Luther wrote "For in no wise would I want to discontinue the service in the Latin language, because the young are my chief concern... I do not at all agree with those who cling to one language and despise all others...".

But, strictly speaking, the German language mass was written for the sake of the simple laymen and as an enticement to those who are not yet in the church or did not have a Latin school in their town. Luther introduced German version of the Bible and the small catechism which plainly and briefly explains everything a Christian needs to know about the Ten Commandments, the Creed and the Our Father. But Luther felt it was the hymns in particular that best brought together worship and family life.

Service of the Word and Sacrament
October 25, 2015
“Reformation Sunday”
8:30 am. & 10:30 am.

ANNOUNCEMENTS

PRELUDE

“LET ALL MORTAL FLESH KEEP SILENCE” ORGAN & PIANO

+ **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God whose name is majestic in all the earth, who rescues and heals in every time of trouble, who does all things well. **Amen.**

Let us come before God, seeking forgiveness and life.

Steadfast and saving God,

Have mercy on us. We confess to you all the ways we turn from you and harm one another. In your compassion, forgive our sins and heal our hearts. Bring forth from us a harvest of righteousness, the fruits of gentleness and peacemaking, the sheaves of wisdom and justice; through Jesus Christ, our Savior and Lord.

Amen

In the name of + Jesus, the Son of God, receive mercy and find grace in your time of need. Your transgressions are forgiven; God’s love is healing balm for your wounds. Rejoice, for God raises you up to new life in Christ. **Amen.**

+ **GATHERING HYMN**

“THE CHURCH’S ONE FOUNDATION”

ELW 654

+ **APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

+**KYRIE**

“YOUR HEART, O GOD IS GRIEVED”

ELW 602

+ **HYMN OF PRAISE**

“ALL GLORY BE TO GOD ON HIGH”

ELW 410

PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

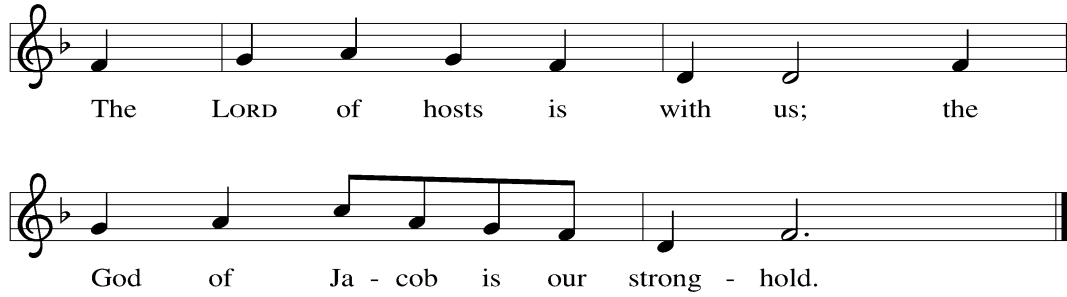
FIRST READING: JEREMIAH 31:31-34

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 46



¹God is our ref- | uge and strength,
a very present | help in trouble.
²**Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;**
³though its waters | rage and foam,
and though the mountains tremble | with its tumult.
⁴**There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.**
⁵God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.
⁶**The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away. R**
⁷The LORD of | hosts is with us;
the God of Jacob | is our stronghold.
⁸**Come now, regard the works | of the LORD,
what desolations God has brought up- | on the earth;**
⁹behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear, and burns the | shields with fire.
¹⁰**“Be still, then, and know that | I am God;
I will be exalted among the nations; I will be exalted | in the earth.”**
¹¹The LORD of | hosts is with us;
the God of Jacob | is our stronghold. **R**

SECOND READING: Romans 3:19-28

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.
²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who

believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.
²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord.
Thanks be to God.

+LESSON RESPONSE

“LORD KEEP US STEADFAST IN YOUR WORD” ELW 517

GOSPEL: John 8:31-36

The holy gospel according to St. _____, the _____ chapter.



³¹Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.” ³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free?’”
³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.”

The gospel of the Lord.



SERMON

HYMN OF THE DAY

“BUILT ON A ROCK”

ELW 652

NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Made alive with God in Christ, we pray for the church, those in need, and all of God’s creation.

A brief silence.

Reforming God, renew the covenant you have made with your people. Write your law on our hearts so that all we say and do proclaims the grace you have shown us. Lord, in your mercy,
hear our prayer.

Reinvigorate those places that have become desolate and barren through human intervention or natural disaster. Breathe new life into plants, animals, and watersheds. Lord, in your mercy,
hear our prayer.

Reconcile the nations to one another. Where long-standing disputes remain, raise up new generations to foster understanding. Bring peace where there is deep-rooted conflict. Lord, in your mercy,
hear our prayer.

Revive those who live under the weight of anxiety, despair, or illness (*especially*). Carry their burdens, and uplift them by your compassionate Spirit. Lord, in your mercy,
hear our prayer.

Redeem your church from self-serving sins. Turn our hearts to people outside our walls, and transform our communities into places where all may find redemption and hope. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

As we remember the witness of your saints, we pray you remember your promise of mercy for us. Reunite us with all your holy ones when you come in fullness. Lord, in your mercy,
hear our prayer.

Gather these concerns and all who are in need into your abundant care, O God, remembering your promise of mercy, through Christ our Lord.
Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING

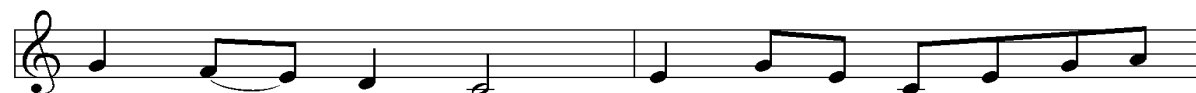
ANTHEM

"LORD KEEP US STEADFAST IN YOUR WORD" SENIOR CHOIR

OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our



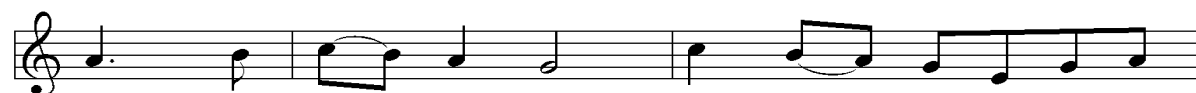
cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

+ OFFERTORY PRAYER

A Merciful God,

C as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

+ GREAT THANKSGIVING



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks...we praise your name and join their unending hymn:

SANCTUS

CHOIR ONLY

THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died.
Christ is risen.
Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

God gives food to those who hunger. Come, be fed, be healed.

DISTRIBUTION OF THE SACRAMENT

*During the distribution the congregation and choir shall join in singing **Lamb of God***

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please continue singing during distribution of communion the following hymns: ELW 490, 467, 501.

+ POST COMMUNION CANTICLE

“O LORD, WE PRAISE YOU”

ELW 499

+ POST COMMUNION PRAYER

Let us pray.

We give you thanks, O God,
That you welcome us to your table and satisfy our deepest hunger and thirst. By your gifts of word and holy meal, strengthen us to take up the cross as we go about our callings in this world, following after Jesus Christ, our servant Lord. **Amen.**

+ BENEDICTION

Like children in the arms of Jesus, receive blessing: The Lord bless you and keep you. The Lord’s face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. **Amen.**

SENDING HYMN

“A MIGHTY FORTRESS”

ELW 504

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

POSTLUDE

“MY ROCK, MY FORTRESS”

D. ELIOT

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ALTAR FLOWERS are presented to the honor and glory of God by Marion Bendl in loving memory of husband Dick Bendl and dear friend, Pauline Yenkala Bollman.

LIVING GIFTS have been designated by:

Fran Robb to Upkeep in loving memory of Ray Robb.

Harry & Linda Harbaugh to Rocking Horse Pre-School in memory of Ray Robb.

Ann Shockey to Rocking Horse Preschool in memory of parents/grandparents, Cameron W. and Mary M. Younkins.

Linda Smith to Nepal Health Kits in honor of George Smith’s 89th Birthday.

SERVING TODAY:

	8:30	10:30
Worship Assistant	Open	Open
Lector	Open	Joy Stynchula
Acolyte	Alex Ryan	Jesse Biller
Crucifer	XXX	Jaden Biller
Greeters	XXX	Jack & Doris Wood
Ushers	XXX	Chuck & Brady Luffy
Altar Guild	Open	Lisa Hook
Counters		Janet Ambrose & Shelley Cottrill

PRAYER LIST - Our thoughts and prayers are with the following:

Lisa Yothers	Henry Poerio	Jackson Petak	Rev. John McLaughlin	Jackson Storey
Carrie Leone	Louis	Helen Lauffer	Margaret Schrieber	Norman Rearick
April Carey	Pam Martin	Charlotte Polesky	Mary Miller	
Joyce Frazier	Karol Handrahan	Aubrey	Jane Misutka	Jesse, Josh & Michelle
William Fealey	Denny Saddler	Amber Pritts	Abby Legler	Lisa
Craig McKenna	Ann Burns	Bryan Rearick	Michael	Jim Fearer
Bill Cook	Ryan Quinn	Dakota Mutdosch	Susie	Evelyn Soderberg
Kevin Schultz	Connie Brinker	Robert Himler	Jimmy Soderberg	Pastor John Harmon
Bruce Seno	Mildred Stubbs	Patricia Sarp	Madison Hoopengardener	Chris Kosar
Raymond Gross	Tim Loughran	Richard Bell	Lucinda Martin	Baby Piper
Bob Clark	Gerry & Jerome	Rowan Rusnock	Margaret Podolinski	Alex LaFranky
Darlene	Trudy Beistal	Lisa	John Askey Sr.	Frank Moore
Ron Livengood	Dylan Fennell	Lou Simek	Karen	Larry Cottrill
Luca Bell	Frank Sierawski	Terri Dunbar	Ted Speedy	
Chip Franklin	Connie Tarr	Kyle Kennon	Joan Brown	Mary McNamara
John Seruga	Jennifer Wonsettler	Burns		

Good Shepherd Members:

Jeff Ryan	Dennis McIntire	Ray Scherer	Bill Knackstedt	Ted Johnson
Mary McGee	Joyce Coates	Jean Hawes	Marcia Englebrect	Carole Bridges
Jane Croushore	Eleanor Elliott	Carol Stewart	Isabelle Bruggeman	Carol Clawson
Dorothy Stewart	Melanie Wood	Donna Seiler	Eleanor Besser	
Dorothy Flock	Lisa Seiler	Jane Elliott	Roger Sullenberger	
Barb Tychinski	Judy Monchak	Charlotte Hein	George Silvis	
John Spitznogle	Donna Sheridan	Bernie Miller	Tim Donahue	

Those in care facilities:

Vanita Permar Audrey Troutman Peg Hobbs Ruth Gesalman Nancy Hebrank
 Ann Shockey Evelyn Richter Bernie Fisher Delver Flock Eileen Silvis

Those in the Service

Lindsey Patrick Paul Harrold Adam Neiderhiser Sean Sabiston Ryan Cutcliffe
 Michael Shupe Derek Leach Ryan Ilich Tyler Beranek

Friends and relative of the Good Shepherd family:

Nancee Roberts – cancer – Cousin of Cyndi Stiles
 Esther Blackson – cancer of voicebox – requested by Mary Jane Aaron
 Jayme Flock – Childhood Cancer
 Nancy Walsh – Breast Cancer – Requested by Bill & Patti Benton
 Dorinda Dee – Niece of Mary Jane Aaron - Minimal change disease
 Dee & Jim – requested by Myrna Cavanaugh
 Richard Wright & Family – Blood Clots – requested by Joan Rappold
 Joan Foster – Sister of Jacki Guhl – had an accident & is unable to walk
 Frank Moore – Father of Megan Coppetti – needs a liver transplant
 Fran McCallen – Breast cancer – requested by Joy & Michael Stynchula
 Joanne Mazzoni – Heart Issues – requested by Jim Monnich
 Howard Parker – Pancreatic cancer
 Rachael Latshaw – Non-hodgkins lymphoma – niece of Doris & Jack Wood
 Betty Wenzel – requested by Bob & Donna Seiler
 Kathy Seiler – daughter-in-law of Bob & Donna Seiler
 Laurel Beranek – Diabetes – granddaughter of Jane Elliott
 Julie - cancer – requested by Rachel King
 Matthew Miller – awaiting liver transplant – requested by Augie Nicolai
 Paulette Willocheel – Back operation – requested by Dorothy & Jim Stewart
 Rosalie Stewart – Parkinsons’s Disease – requested by Dorothy & Jim Stewart
 Robin – Multiple Sclerosis
 Morgan Krakosh & Family – Morgan is disabled & having lung problems – requested by Jim Monnich
 Cathy Smith - tumor on heart – niece of George Smith – requested by George & Mary Ann Smith
 Natalie Anthony – cancer – sister of Ken Hebrank – requested by George & Mary Ann Smith
 Laura Bell – rheumatoid arthritis
 June Muse – requested by Jim Monnich – heart attack
 Pat Depalma – requested by Joyce Coates
 Wanda – thyroid/heart – requested by Debbie Sullenberger
 Dorothy Kuschar – Internal Injuries – requested by Peg Hobbs
 Judy Shea – Cancer – requested by Lillian Shea
 Amanda & Tim – Expecting a baby and baby may have problems – requested by Doris Wood
 Joseph Misutka - cancer – requested by Debbie Sullenberger
 Marcus Malara – cancer – requested Linda Dunheimer
 Dick Jones – Recovering from major surgery – brother of Marion Bendl
 Orville Tustin -- Lung cancer -- requested by Sharon Greene
 Penny Newmann -- requested by Joyce Coates
 Bob Bayus -- pancreatic cancer -- requested by Monnich family
 Jill Coates -- sister-in-law of Joyce Coates
 Genevieve & Pam Hite -- medical issues
 William Simpson -- 3 yr. old needing heart transplant
 Larry Bowers -- req. R. Atwell and A. LeCuyer
 Randy Barker -- cousin of Joyce Coates

Remember to notify the office of any changes. Thank you....

CALENDAR FOR WEEK OF OCTOBER 25 - NOVEMBER 1, 2015

Sunday	8:30 am.	Holy Communion
	9:30 am.	Coffee Hour
	10:30 am.	Holy Communion
	11:45 am.	8 th Grade Confirmation
	5:30 pm. – 6:40 pm.	Junior Chimes
	6:45 pm.	7 th Grade Confirmation
Monday	6:30 pm.	Webelos
Tuesday	9:00 am – 12:00 pm	Brunot – Sanctuary
	10:00 am. – 12:00 pm.	Chat-n-Sew
	4:00 pm.	Kindermusik
Wednesday	9:30 am. – 2:00 pm.	Kindermusik
	9:30 am.	Newsletter Folding
	7:00 pm.	Bible Study
	7:00 pm.	Troop 416
Thursday	6:45 pm.	Pack 416
	7:00 pm.	Christmas Choir
	7:45 pm.	Senior Choir
Friday	12:00 pm. – 4:00 pm.	Bridge Club
Saturday	5:30 pm.	Holy Communion
Sunday	8:30 am.	Holy Communion
	9:30 am.	Coffee Hour
	9:30 am.	Fellowship Meeting
	10:30 am.	Holy Communion
	11:45 am.	6 th Grade Pre-Confirmation
	5:30 pm. – 6:40 pm.	Junior Chimes
	5:30 pm.	Troop 416 Patrol
	6:00 pm.	Pack 416
	6:00 pm.	Senior Youth Halloween Party at Rachel & Andrew’s house
	7:00 pm.	Troop 416 Committee

A NOTE FROM THE FINANCE COMMITTEE.....

42 Sundays
 Budget \$156,975.81
 Giving \$148,791.11
 Behind \$(8,184.70)

ANNOUNCEMENTS

Please be considerate to those around you and observe silence during the prelude and service. This time is designed for personal meditation.

We are in need of a Chairperson for the Evangelism Committee, the Stewardship Committee and Vacation Bible School. If you would like to consider serving Good Shepherd in this capacity, please let Pastor Frank or the church office know.

The Greensburg Lions are once again collecting used eyeglasses and hearing aids to be reconditioned for a new life. If you have any old glasses or hearing aids that you would like to donate, drop them off in the office.

Christmas Choir practice started on October 22nd at 7:00 pm. All are welcome.

November is Personal Care Kit collection month to send aid to the victims of the Nepal earthquakes earlier this year. Next week please bring with you to church a 20 x 40 or 27 x 52 inch light weight dark colored bath towel

The Social Ministry Committee thanks you for your help on this project.

WE NEED YOUR HELP! THE LIST USED TO TRACK WHO TOOK A SURVEY IS MISSING IN ACTION. Names were being checked off to avoid mailing out a large number of surveys and save money on stamps. If you picked it up by mistake with your survey, please return it ASAP. Thank you. If you have not already done so, please stop by the table in the commons area and pick up a Congregational Survey. We plan for this type of survey to be an annual activity which will provide information for the Congregation Council to assess strengths, needed growth areas, as well as promote discussion about effective leadership and congregational involvement. Pick up one for each confirmed member in your household. Blank envelopes are available for each household to return their survey(s) in the confidential collection box. Don't forget to check off your name when you take your survey(s).

All Saints weekend is October 31st and November 1st. We will use candles and bells as we have done in the past to remember family and friends who have passed away during the last 12 months. If you have someone you would like to remember, please sign them up in the commons area or notify Jenny in the office.



SENIOR YOUTH will be having a Halloween Party on November 1 and 6:00 pm. at Rachel & Andrew's house. We will have a brief discussion of Veteran's Day Program. Food & Games. RSVP to Rachel.

There is a sign-up sheet posted in the commons area to honor Veteran's at the Veteran's Day service. If you have signed a name in the past, no need to do it again.